

ARMY WELFARE EDUCATION SOCIETY
APPLICATION FOR TEACHING STAFF
(For interview at APS Varanasi)

Application form for the post of _____ (PGT/TGT/PRT/Other post)

Subject _____

Please paste recent passport size color Photograph Do not staple

1 **PERSONAL DATA :**

- (a) Name in full (Block letters) : _____
- (b) Son/Daughter/wife of : _____
- (c) Date of Birth : _____
 Age as on 31 Mar 2025: Years _____ Months _____
- (d) Nationality : _____
- (e) Religion : _____
- (f) State : _____
- (g) Address -----

- (h) Contact Details :-
 Landline No(with STD Code) -----
 Mob No -----
 Email ID -----
- (i) Details of Demand Drafts : DD No _____ Date _____
 Name of Bank _____
- (j) Aadhar No _____.

PRESENT /PREVIOUS OCCUPATION:

- (a) Designation of Post : _____
- (b) Name and Address of Institution/Organization : _____
- (c) Designation of superior In charge : _____
- (d) Contact No of superior(for verification if need be) :-----
- (e) Period of notice you will have to give, if selected? : _____
- (f) What salary are you drawing? : _____

3 **FAMILY LIFE**

- (a) Marital status Single/Married/Widowed
- (b) If married/widowed Name & occupation of spouse

 No of children with age and sex

EDUCATIONAL RECORDS : School, College Or University

Give details of all exams starting from Secondary School onwards

4

Examination	Marks Obtained	Percentage	Division	Year of passing	Subjects taken	Name of University/ Board/Institute

Graduation/Post Graduation through correspondence or regular _____

5. Have you cleared CSB: _____ (If Yes Year of Passing _____ (Date)

CTET/TET: _____ (If Yes Tick Upper level Primary Level)

6. Name of classes you would prefer to teach with subjects:-

(a) Classes _____ (b) subjects: _____

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved _____

8. Merit Scholarship won? If so what? _____

9. Languages you can read write and speak fluently.

(a) _____ (b) _____ (c) _____

10. Any books/articles written? If so, give their titles/ Magazines in which published?
_____11. **EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Experience as PGT year (Exact dates to be indicated)		Total Experience		School/College	Subject taught	Classes taught	No of pupils taken
From	To	Years	Months				

Experience as TGT year (Exact dates to be indicated)							
From	To						
Experience as PRT year (Exact dates to be indicated)							
From	To						

Include any other post held which are relevant to the field of Education

12. **APTITUDE:**

- (a) Subject(s) which you enjoy teaching most? _____
- (b) Other area (Cultural activities): _____

13. (a) Can you take indoor/outdoor games with boys and girls?

Indoor Boys : _____ Outdoor Boys: _____
 Girls : _____ Girls: _____

Which major games do you play? _____

14. **HEALTH:**

- (a) What kind of health do you keep?.....
- (b) Do you need any medical treatment/assistance for the disease you are suffering from.....
- (c) Are you differently abled ? Give details

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach? _____

16. **COMPUTER KNOWLEDGE**(Separate sheet can be att.)

- (a) Have you done any degree/diploma in computer give details:
- (b) Any experience on working on computer Details.
- (c) Do you own a personal Laptop, if yes give details:
- (d) Your knowledge of computer hardware :

17. **OTHER ACTIVITES**

(a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

- (i) _____
- (ii) _____

18. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

(a) Name: _____ (b) Name _____
 Address _____ Address: _____

19. I have/have not been selected at the CSB Interviews held at _____ on _____ and I have been/have not been selected for appointment at _____.

Agreement:

19. If appointed:-

- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools

- (b) I undertake to serve the school till the end of the final term, ie up to the finalization of the results of the class taught or a period specified/ fixed by the management.
- (c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.
- (c) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date

.....
(Signature of applicant)

INSTRUCTION TO CANDIDATES

1. Please download and print the Application Form.
2. Fill the name of only one school in a cluster.
3. All details at Ser 1 (Personal data) are mandatory. Fill up in Block Capitals.
4. Paste one recent coloured pass port size photograph on the form and attach one additional photographs for call letter.
5. Send by post. No application will be accepted via e-mail.
6. Send DD for 250/- in favour Principal APS, Varanasi, payable at SBI 39 GTC, Codt-8072