

ARMY WELFARE EDUCATION SOCIETY
APPLICATION FOR TEACHING STAFF
(For interview at APS Varanasi)

Application form for the post of _____(PGT/TGT/PRT)

Subject _____

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1 **PERSONAL DATA :**

(a) Name in full (Block letters) : _____

(b) Son/Daughter/wife of : _____

(c) Date of Birth : _____

Age as on 31Mar 2021

_____ : Years _____ Months _____

(d) Nationality : _____

(e) Religion : _____

(f) State : _____

(g) Address -----

(h) Contact Details :-

Landline No(with STD Code) -----

Mob No -----

Email ID -----

(i) Details of Demand Drafts : DD No _____ Date _____

Name of Bank _____

(j) Aadhar No _____.

PRESENT /PREVIOUS OCCUPATION:

(a) Designation of Post : _____

(b) Name and Address of Institution/Organization : _____

(c) Designation of superior In charge : _____

(d) Contact No of superior(for verification if need be) : _____

(e) Period of notice you will have to give, if selected? : _____

(f) What salary are you drawing? : _____

3 **FAMILY LIFE**

(a) Marital status Single/Married/Widowed

(b) If married/widowed Name & occupation of spouse

No of children with age and sex

4 **EDUCATIONAL RECORDS : School, College Or University**

Give details of all exams starting from matriculation or equivalent(Attach photo copy of Certificates & mark Sheets)

Examination	Marks Obtained	Percentage	Division	year	Subjects taken	Name of University/ Board/Institute

Graduation/Post Graduation through correspondence or regular _____

5. Have you cleared CSB:_____ (If Yes Year of Passing _____ (Date)

CTET/TET:_____ (If Yes Tick Upper level Primary Level)

6. Name of classes you would prefer to teach with subjects:-

(a) Classes _____ (b) subjects: _____

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved _____

8. Merit Scholarship won? If so what? _____

9. Languages you can read write and speak fluently.

(a) _____ (b) _____ (c) _____

10. Any books/articles written? If so, give their titles/ Magazines in which published?

11. **EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Experience as PGT year (Exact dates to be indicated)		Total Experience		School/College	Subject taught	Classes taught	No of pupils taken
From	To	Years	Months				
Experience as TGT year (Exact dates to be indicated)							
From	To						
Experience as PRT year (Exact dates to be indicated)							
From	To						

Include any other post held which are relevant to the field of Education

12. **APTITUDE:**
 (a) Subject(s) which you enjoy teaching most? _____
 (b) Other area (Cultural activities): _____
13. (a) Can you take indoor/outdoor games with boys and girls?
 Indoor Boys : _____ Outdoor Boys: _____
 Girls : _____ Girls: _____
 Which major games do you play? _____
14. **HEALTH:**
 (a) What kind of health do you keep?.....
 (b) Do you need any medical treatment/assistance for the disease you are suffering from.....
 (c) Are you differently abled ? Give details
15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**
 What co-curricular activities can you teach? _____
16. **COMPUTER KNOWLEDGE**(Separate sheet can be att.)
 (a) Have you done any degree/diploma in computer give details:
 (b) Any experience on working on computer Details.
 (c) Do you own a personal Laptop, if yes give details:
 (d) Your knowledge of computer hardware :
17. **OTHER ACTIVITIES**
 (a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:
 (i) _____
 (ii) _____
18. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)
 (a) Name: _____ (b) Name _____
 Address _____ Address: _____

19. I have/have not been selected at the CSB Interviews held at _____ on _____ and I have been/have not been selected for appointment at _____.

Agreement:

19. If appointed:-
 (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools
 (b) I undertake to serve the school till the end of the final term, ie up to the finalization of the results of the class taught or a period specified/ fixed by the management.
 (c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.
 (c) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date

.....
 (Signature of applicant)

INSTRUCTION TO CANDIDATES

- Please download and print the Application Form.
- Fill the name of only one school in a cluster.
- All details at Ser 1 (Personal data) are mandatory. Fill up in Block Capitals.
- Paste one recent coloured pass port size photograph on the form and attach one additional photographs for call letter.
- Send by post. No application will be accepted via e-mail.
- Send DD for 100/- in favour Principal APS, Varanasi, payable at SBI 39 GTC, Codt-8072