

## **INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE**

1. Name of the School with address (strictly as per Affiliation sanction letter or as permitted by the Board) with pin code No. : ARMY PUBLIC SCHOOL, VARANASI, 39 GORKHA TRAINING CENTRE VARANASI CANTT – PIN-221002
  - (a) E-mail : [apsvaranasi@gmail.com](mailto:apsvaranasi@gmail.com)
  - (b) Ph. No : 0542-2502514
  - (c) Fax No. : 0542-2502514
2. Year of establishment of school : 2001
3. Whether NOC from State/UT or recommendation of Embassy of India obtained?
  - (a) NOC No. : NA
  - (b) NOC issuing date : NA
4. Is the school recognized, if yes by which authority : Yes, CBSE New Delhi letter No-CBSE/AFF/211114/2130569/1201417 dated 04 Aug 2004.
5. Status of affiliation Permanent/Regular/Provisional:- : Regular
  - (a) Affiliation No : Code No – 2130569
  - (b) Affiliation with the Board since : 2004
  - (c) Extension of affiliation upto : 2014
6. Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956, Period upto which Registration of Trust/Society is valid : Army Welfare Education Society.

7. List of members of School Managing Committee. :
1. Chairman, Commandant
  2. Nominee Chairman, Deputy Commandant
  3. Principal
  4. General Staff Officers (1)
  5. Commanding Officer, Military Hospital, Varanasi Cantt.
  6. Officer Commanding, Medical Dental Centre, Varanasi Cantt.
  7. One PGT/TGT, APS Varanasi Cantt.
  9. Staff Officer, Education Officer,
  10. One Educationist from BHU, Varanasi
8. Name of the Manager/President/Chairman/ Principal Correspondent : Mrs Rosamma Kurian, Principal, Army Public School, Varanasi Cantt
9. **Area of school campus.**
- (a) In Acres : 9.39 Acres
  - (b) In Sq. Mtrs. : 38000 Sqmtrs
  - (c) Built up area (Sq. Mtrs) : 16110 Sqmtrs
  - (d) Area of playground in Sq. mtrs : 7382 Sqmtrs
  - (e) **Other facilities.**
    - (i) Swimming pool : Yes
    - (ii) Indoor games : Yes
    - (ii) Dance Room : Yes
    - (iii) Gymnasium : Yes
    - (iv) Music Room : Yes
    - (v) Hostel : Nil
    - (vi) Health and Medical check up : Yes

10.	<b><u>Details of fee structure.</u></b>	:	Monthly			
	(a) Pre-Nursery	:	NA			
	(b) Nursery	:	NA			
	(c) I to V	:	<b><u>Offrs</u></b>	<b><u>JCOs</u></b>	<b><u>ORs</u></b>	<b><u>Civs</u></b>
			1045/-	935/-	825/-	1730/-
	(d) VI to VIII	:	1155/-	1045/-	935/-	1910/-
	(e) IX & X	:	1155/-	1045/-	935/-	1910/-
	(f) XI & XII	:	1265/-	1155/-	1045/-	2090/-

11. **Transport facility.**

(a)	Own buses	:	One
(b)	Buses hired on contract basis	:	As required
(c)	Details of transport charges	:	Rs. 2 (Two) per KM (Being revised from time to time)

12. **Number of teaching staff' ( to be updated from time to time):-**

<b><u>Designation</u></b>	<b><u>Total No</u></b>
Principal	01
Vice-Principal	-
PGT	14
TGT	19
PRT	21
PRT (PET), TGT (PET) PGT (PET)	03
Health Wellness Teacher	PGT Psy is doing the duties of Health Wellness Teacher.
Librarian	01
Others	Nil

13. **Details of salary being paid by the school to teaching Staff/non-teaching staff (to be updated time to time):-**

(a) As per recommendation of VI – CPC and AWES Rules and Regulations.

14. **Mode of payment of salary:-**

(a)	Name of the Bank through which salary is drawing	:	State Bank of India, 39 GTC, Varanasi Cantt
(b)	Through single cheque transfer advice	:	Single Cheque
(c)	Individual cheque	:	Nil
(d)	Cash	:	Nil

15. **Library facilities:-**
- (a) Size of the Library in Sq. feet : 84 x 68 Sq feet
- (b) No. of Periodicals/Magzine : 27
- (c) No. of Dailies : 06
- (d) No. of Reference books class-wise : Class – 11<sup>th</sup> & 12<sup>th</sup> = 250  
Class – 9<sup>th</sup> & 10<sup>th</sup> = 180  
Class – 6<sup>th</sup> to 8<sup>th</sup> = 170
- (f) Others (Gen Books) : 7807
16. Name of the Grievance/redressal Officer with Email, Ph. No., Fax No. : Principal, Army Public School, Varanasi  
[apsvaranasi@gmail.com](mailto:apsvaranasi@gmail.com), 0542-2509996  
0542-2502514
17. **Members of Sexual Harassment Committee.** :
- (a) Principal - President
- (b) Counsellor - Secretary
- (c) Dr. Purnima Srivastava - Members
- (d) Dr Sadhana Chatterjee - "
- (e) Mrs Nandini Singh - "
- (f) Mrs Reena Singh - "
- (g) Mr SS Pandey - "
- (h) Mr Jaspal Singh Negi - "
18. Class wise enrolment of school for the current Session. :
- | <u>Class</u>     | <u>Section</u> | <u>Enrolment</u> |
|------------------|----------------|------------------|
| 1 <sup>st</sup>  | 3              | 100              |
| 2 <sup>nd</sup>  | 3              | 124              |
| 3 <sup>rd</sup>  | 3              | 152              |
| 4 <sup>th</sup>  | 3              | 149              |
| 5 <sup>th</sup>  | 3              | 134              |
| 6 <sup>th</sup>  | 3              | 144              |
| 7 <sup>th</sup>  | 3              | 156              |
| 8 <sup>th</sup>  | 4              | 168              |
| 9 <sup>th</sup>  | 3              | 133              |
| 10 <sup>th</sup> | 3              | 134              |
| 11 <sup>th</sup> | 3              | 97               |
| 12 <sup>th</sup> | 3              | 101              |
19. Academic session period : From 01 Apr to Mar
20. Vacation period : **I to VIII**  
19 May 30 Jun  
**IX to XII**  
19 May to 16 Jun
21. Admission period : 01 Mar onwards